

# **Japanese American Citizens League**

## *Mile High Chapter*

July 7th, 2021

### **I. CALL TO ORDER**

### **II. APPROVAL OF MINUTES FROM June 2021**

### **III. ATTENDEES**

- a. Michael Coppola

### **IV. TREASURER'S REPORT**

### **V. ONGOING BUSINESS/COMMUNITY EVENTS**

- a. Watermelons for Nikkeijinkai Picnic
  - i. Berkley Park (near Lakeside, 70 and Sheridan)
  - ii. Sunday, August 29th

### **VI. OLD BUSINESS**

### **VII. NEW BUSINESS**

- a. Legacy Grant
  - i. Next steps
  - ii. Loren Watson+Richard Aoki (currently in Bay Area)
- b. National Convention
  - i. BLM resolution - <https://drive.google.com/file/d/1CrFNOZ7AfIL-A3umir5e8E0TylqCfTL5/view>
  - ii. Asian Hate Crime resolution - [https://drive.google.com/file/d/1Ey\\_dDBev7y8KkKW3pHbuKCpZhSNI DnGk3/view](https://drive.google.com/file/d/1Ey_dDBev7y8KkKW3pHbuKCpZhSNI DnGk3/view)
- c. Day of Remembrance 2022
  - i. (from Courtney) Taiko event - check budgeting (Denver Young Artist Orchestra could provide)
- d. Kansha no Hi + Friday before DOR event (fundraising)
  - i. Virtual?
  - ii. Commit to late Summer/early Fall
- e. Retreat

### **VIII. COMMITTEES' REPORT**

- a. Scholarship
- b. Membership
- c. Newsbriefs/Resources

### **IX. NEXT MEETING**

a. Thursday, August 12th, 2021 at 6:00 pm (Zoom)

**X. ADJOURNMENT**

# **Japanese American Citizens League**

## *Mile High Chapter*

June 10th, 2021

**Attendance:** Dylan Mori, Elizabeth Fugikawa, Richard Hamai, Courtney Ozaki, Tom Migaki, Danielle Otsuka, Marge Taniwaki.

### **XI. CALL TO ORDER - 6:10 PM**

### **XII. APPROVAL OF MINUTES FROM May 2021**

Minutes were approved.

### **XIII. ATTENDEES**

- a. Mara Uchida

### **XIV. TREASURER'S REPORT**

### **XV. ONGOING BUSINESS/COMMUNITY EVENTS**

### **XVI. OLD BUSINESS**

- a. Courtney - Partnering with HCC on suitcase project
- b. Virtual Amache Pilgrimage (Friends of Amache)

### **XVII. NEW BUSINESS**

- a. Colorado Health Foundation survey
- b. Kansha No Hi 2021
- c. Day of Remembrance 2022
- d. Events in person?

### **XVIII. COMMITTEES' REPORT**

- a. Scholarship
- b. Membership
- c. Newsbriefs/Resources

### **XIX. NEXT MEETING**

- a. Thursday, July 8th, 2021 at 6:00 pm (Zoom)

### **XX. ADJOURNMENT**